



# NNPC CMS LTD, LAGOS HOUSING SUBSCRIPTION FORM

SUBSCRIPTION NO.: ..... HOUSING TYPE: .....

ALLOCATION NUMBER.: .....(for office use only)

Please complete this application form in BLOCK LETTERS

## 1. PERSONAL DETAILS

Title Mr./Mrs./Miss./Dr.(etc).....

Surname:.....

Other Names:.....

Sex: Male/Female (Please tick appropriately)

Home Address:.....

.....

.....

Tel. No.:.....Mobile:.....

Fax No.:.....

Email Address:.....

Nationality:.....

Country of usual residence:.....

## 2. EMPLOYMENT DETAILS:

Date Employed:.....

Official Designation:.....

SBU/DEPT.:.....

Office Address:.....

.....

Employment Status: Serving Staff.....

Pensionable: Yes:..... No:.....

## 3. TYPE OF PROPERTY:.....

## 4. PAYMENT DETAILS (Please tick appropriately)

COST OF HOUSE REQUIRED:

N.....(.....)

Payment Plan: OUTRIGHT  DEPOSIT  MORTGAGE

Amount Deposited: ..... Deposit as % of Purchase Price.....

Bank Draft Details:.....

Mortgage required: Yes  No  (Please tick appropriately)

Subscriber's Signature: ..... Date:.....

**OFFICIAL USE ONLY:**

**APPROVED BY:**

**PRESIDENT**

*SIGN/DATE*

**GENERAL SECRETARY**

*SIGN/DATE*

**TREASURER**

*SIGN/DATE*

**GUARANTORS' FORM**

**1) GUARANTOR'S NAME**

**ADDRESS:**

**SIGNATURE/DATE**

**SBU:**

**ID NO.:**

**2) GUARANTOR'S NAME**

**ADDRESS:**

**SIGNATURE/DATE**

**SBU:**

**ID NO.:**

**3) GUARANTOR'S NAME**

**ADDRESS:**

**SIGNATURE/DATE**

**SBU:**

**ID NO.:**

**TO BE COMPLETED BY APPLICANTS HEAD OF PERSONNEL IN SBU**

HAVE YOU ANY CAUSE TO BELIEVE THAT THE APPLICANT IS LIKELY TO LEAVE THE SERVICE OF NNPC/DPR EITHER BY RESIGNATION OR AS A RESULT OF PENDING DISCIPLINARY

ACTION/RETIREMENT?.....

.....

**DO YOU RECOMMEND GRANTING OF THIS MORTGAGE TO THE APPLICANT? (IF NO, STATE REASONS:**

.....

.....

.....

.....

**PLEASE, NOTE THAT APPLICANT OUTSTANDING BALANCE AT THE POINT OF DISMISSAL, RETIREMENT OR RESIGNATION SHALL BE DEDUCTED FROM HIS/HER TERMINAL BENEFIT AND PAID TO THE SOCIETY.**

**NAME OF HEAD OF PERSONNEL: .....**

**SBU/DEPT.....**

.....

.....

**SIGNATURE OF HEAD OF PERSONNEL**

**DATE**